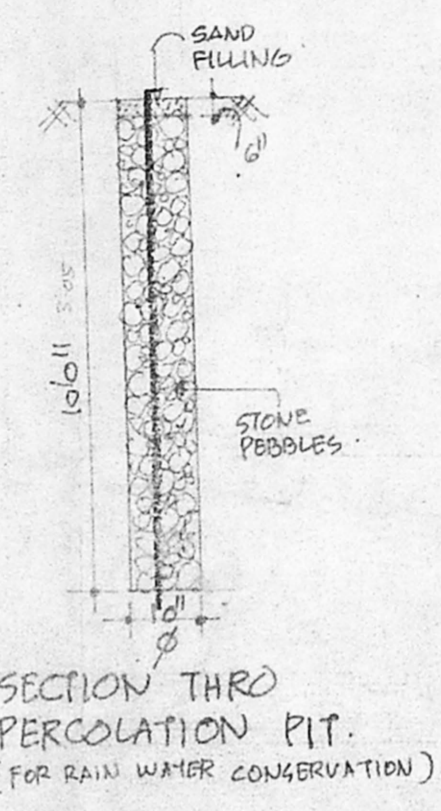
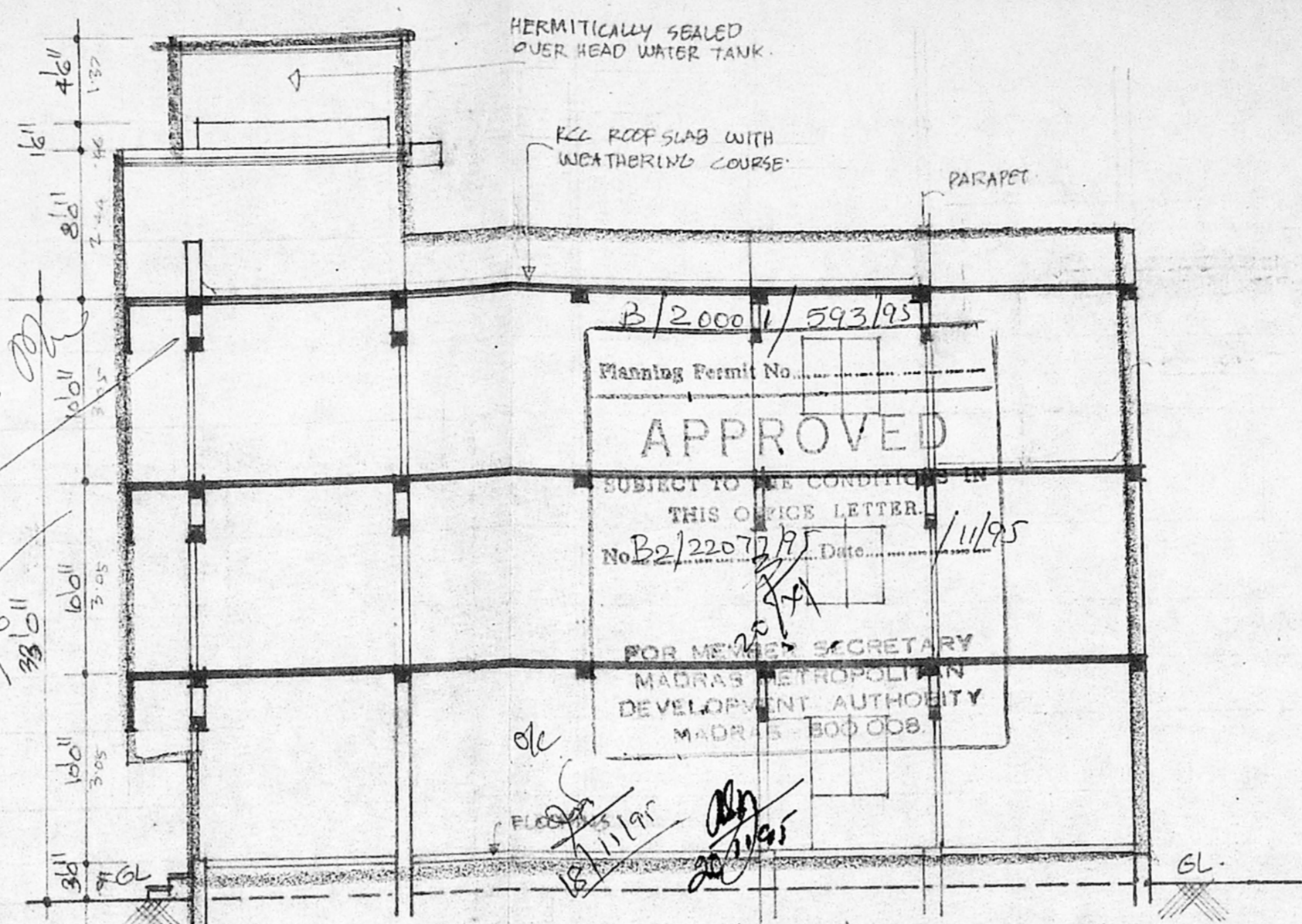


*Project 202*  
*10/10/95*  
*33.6'*



SCHEDULE OF JOINERY.

D1	DOORS	3'6" x 7'6"
D2	DOORS	3'6" x 7'0"
D3	DOORS	2'6" x 7'0"
W1	WINDOWS	3'6" x 7'6"
W2	WINDOWS	3'6" x 7'0"
W3	WINDOWS	2'6" x 7'0"
J	RCC JALIS	2'6" x 4'0"
V1	VENTILATORS	2'6" x 2'6"

AREA DETAILS

TOTAL PLOT AREA	121.35 m <sup>2</sup>	D.P.
GROUND FLOOR AREA	61.00 m <sup>2</sup>	
FIRST FLOOR AREA	75.34	
SECOND FLOOR AREA	75.34	
TOTAL PLINTH AREA	211.73 m <sup>2</sup>	
COVERAGE 53.3%	F.S.I. 1.49	

COLOUR INDEX

PROPOSALS	—————
ROADS	—————
BOUNDARY	—————

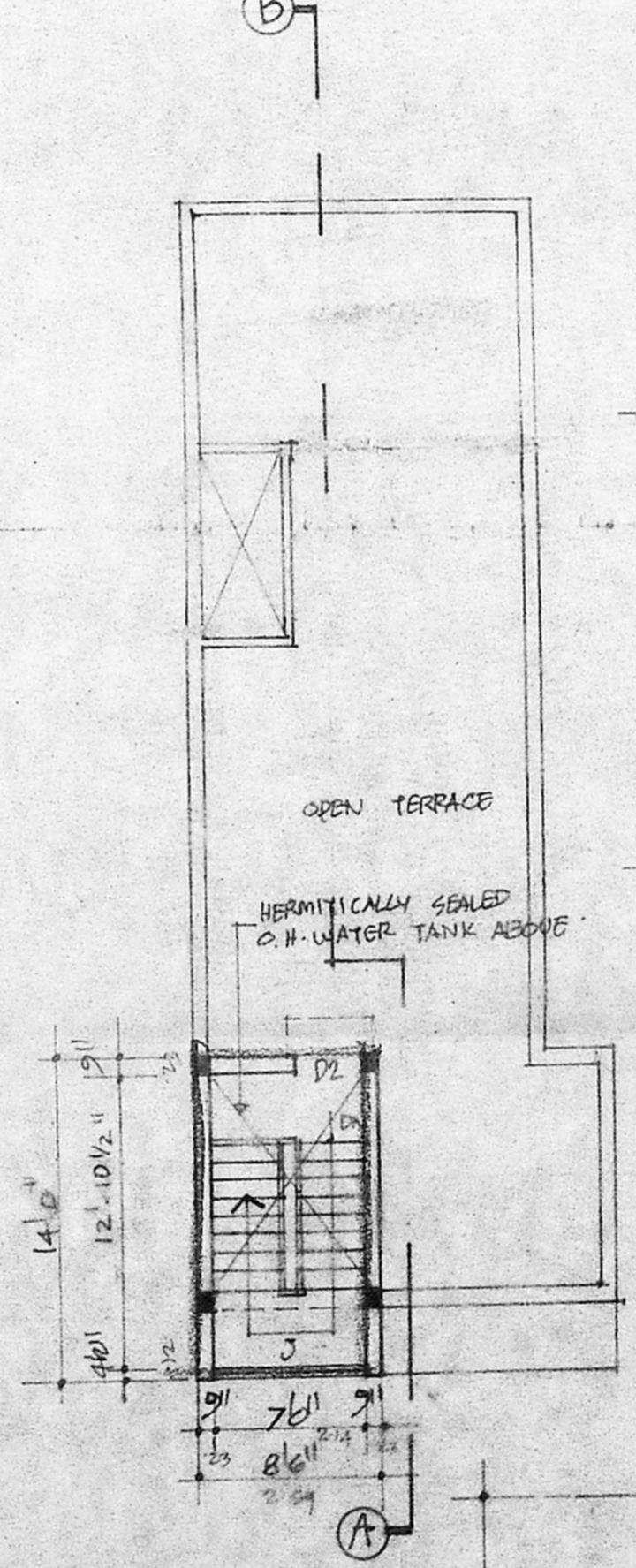
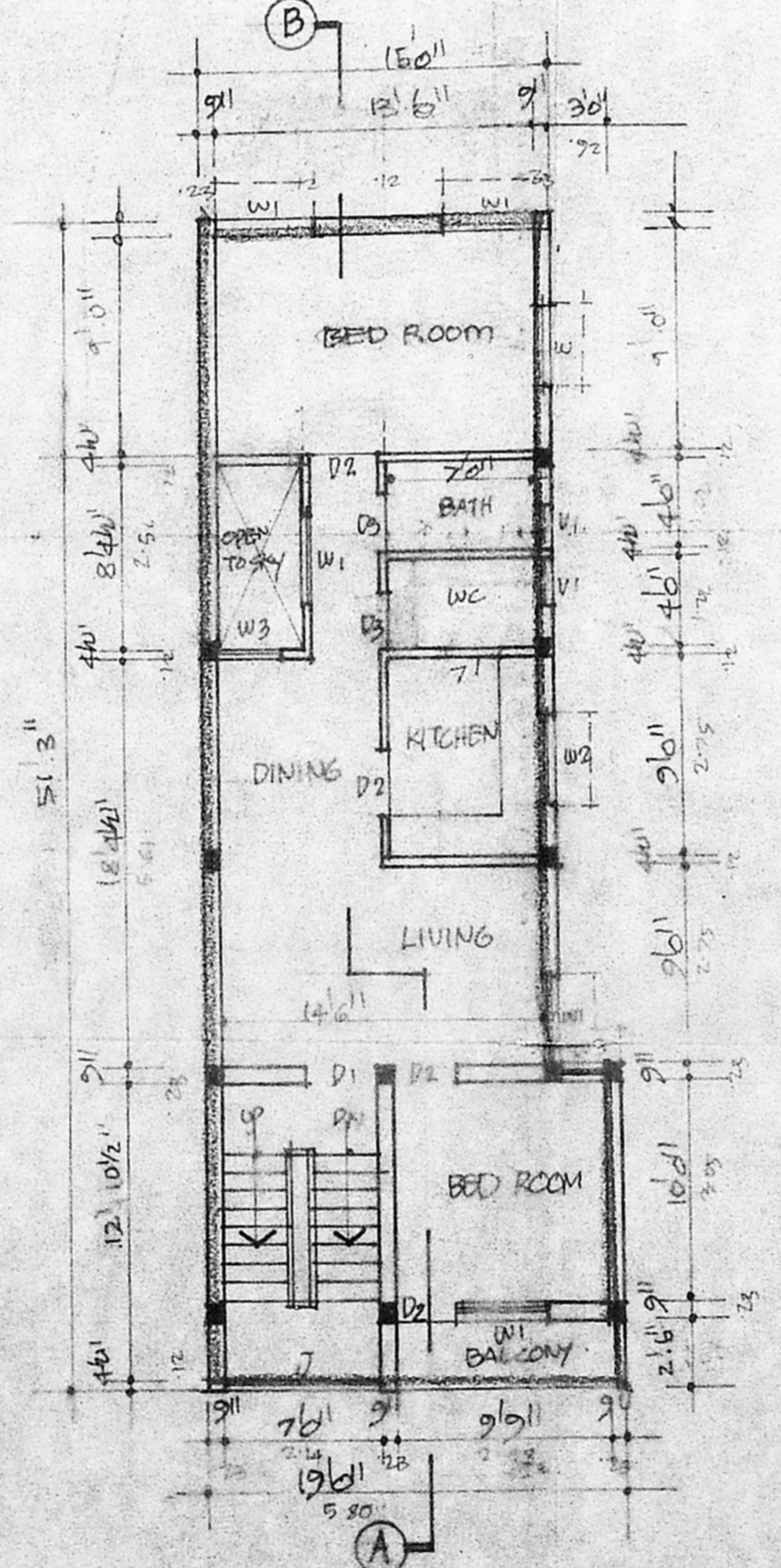
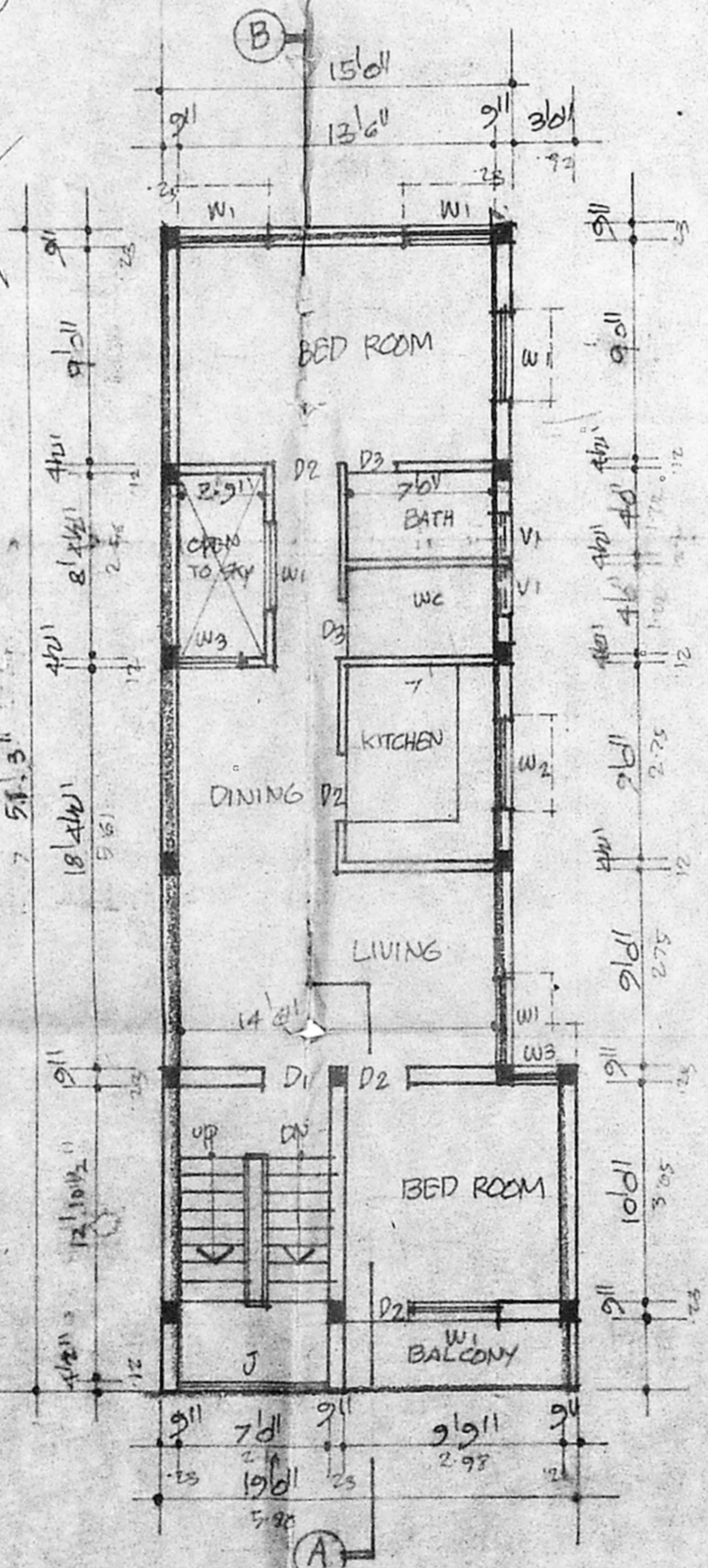
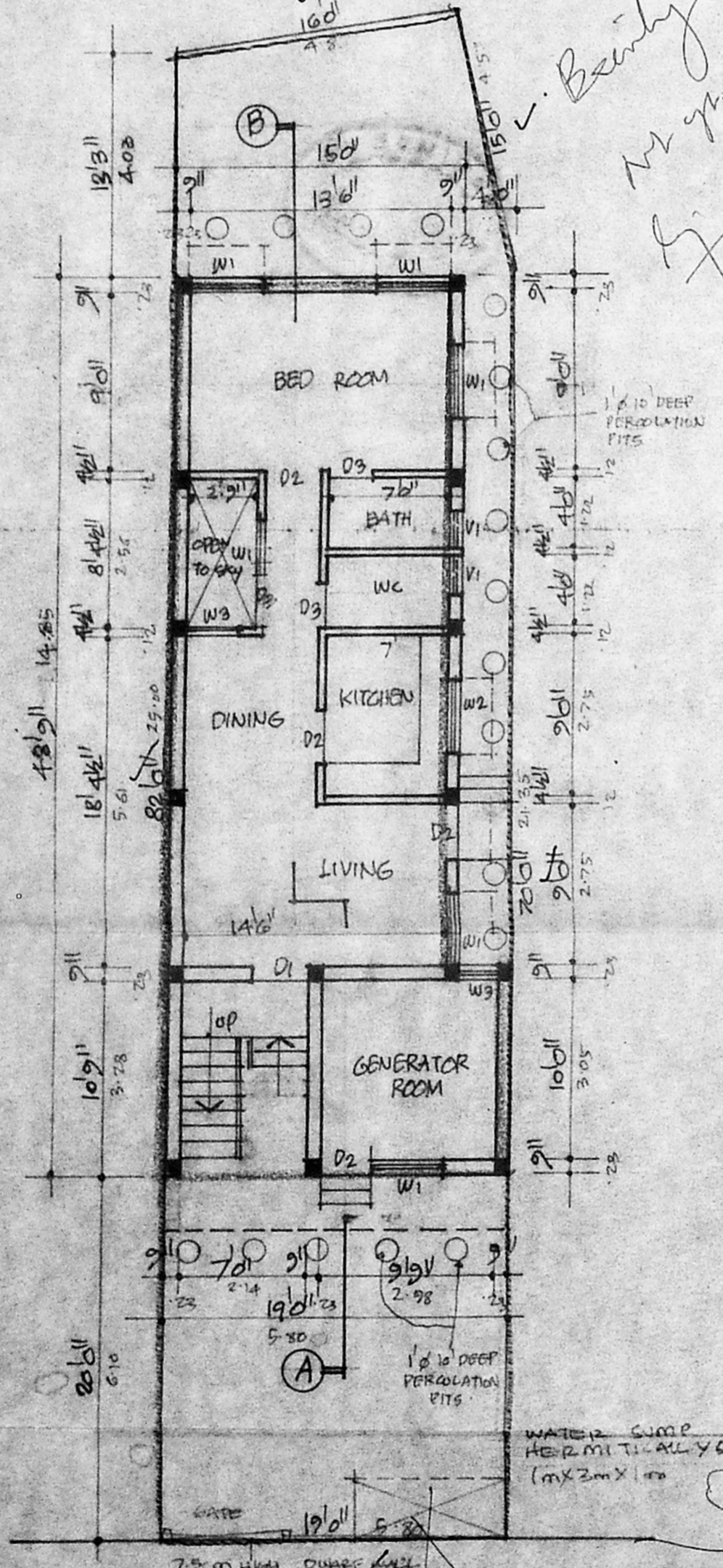
PLAN SHOWING THE PROPOSED RESIDENTIAL FLAT IN DOOR NO. 7, R.S. NO. 2085, BLOCK NO. 42, AT ARUNDAL STREET, MYLAPORE MADRAS.

*Beauty making*  
*Mr. G. Chakrabarti*

ELEVATION.

SECTION AT 'A-B'

SECTION THRO PERCOLATION PIT. (FOR RAIN WATER CONSERVATION)

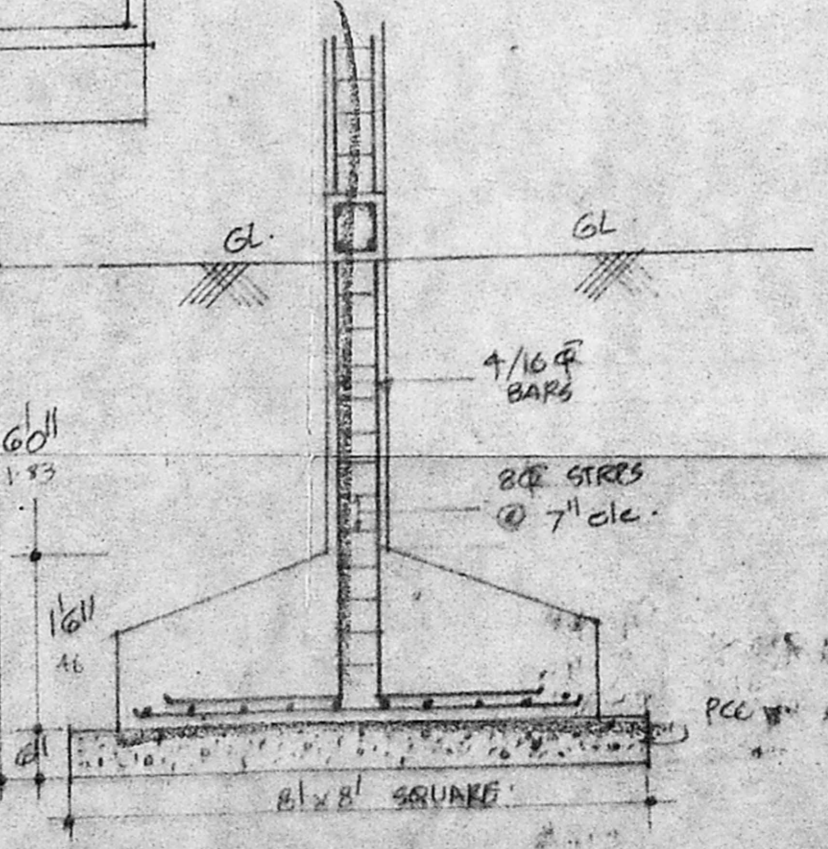


FOUNDATION DETAIL OF END COLUMN.

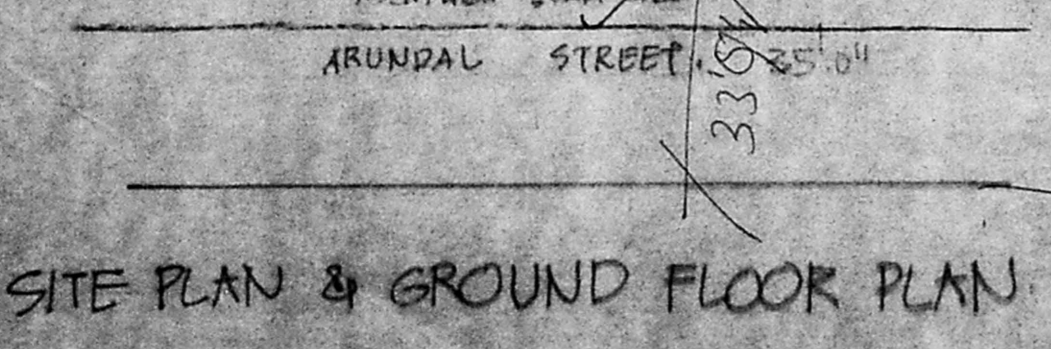
FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

TERRACE PLAN



FOUNDATION DETAIL OF MIDDLE COLUMN.



SCALE 1/4" TO 8'

*MR. Rangachari*  
SIGNATURE OF OWNER.

*S. DURAI PANDIAN*  
S. DURAI PANDIAN, B.E., A.M.I.E., F.I.V., F.I.E., A.E. Chartered Engineer, Valuer, Industrial Consultant & Registered Architect, Civil Engineer & Working as a member of Madras Metropolitan Development Authority, Madras-600 008. Tel: 2085, Off: 2077.

LICENCED SURVEYOR.